

Most of these can be read in less than 7 minutes.



Saved By
The Blood
of
Jesus!

A Word For Your Day

July 6, 2013

This is my Beloved

If You Died
Today
Would You Go
To Heaven?

The Song of Solomon is a very deep, spiritual, book of the Bible. It has been a favorite of mine for many years. I have always been amazed at this precious little book, especially when I minister in churches and encounter the different spiritual growth levels of Christians. Those who are spiritual seem to understand and love this portion of God's Word. Those , who are carnal, do not seem to be able grasp its truth . [I believe that the Song of Solomon is a good test for one's spirituality.](#) One of my favorite portions of this book is **The Song of Solomon 5:8-16, — especially verse 16**

His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

The main story of this portion of Scripture is about a young lady (the Church of Jesus) who is in love with the young man here (The Lord Jesus).

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Psalms 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

The Song of Solomon 5:8-16:

8) I charge you, O daughters of Jerusalem (**those who do not know Jesus**), if ye find my beloved (**Jesus**), that ye tell him (**Jesus**), that I (**Those that are Believers**) am sick of love (**that I am love sick—in love with Him**).

9) What is thy beloved (**Jesus**) more than *another* beloved (**The Idols—Things of this world**), O thou fairest among women (**Those that are Believers or the Church of Jesus**)? what is thy beloved (**Jesus**) more than *another* beloved (**The Idols—Things of this world**), that thou dost so charge us?

10) My beloved (**Jesus**) is white (**the Bible color for Purity**) and ruddy (**Strong and Healthy**), the chiefest among ten thousand (**Better than any of the rest**).

11) His head (**Jesus — here “Head” stands for His stature or God Head — And The Thoughts of God**) is as the most fine gold (**In the Bible — Gold is the color use to describe “Deity”**), his locks are bushy (**The black bushy hair is used to describe Jesus earthly family ties or lineage — the Jewish people**), and black as a raven.

12) His (**Jesus**) eyes are as the eyes of doves (**Doves eyes are used to describe the calm appearance of extreme peace**) by the rivers of waters (**His eyes have a whitish and yet clean tint**), washed with milk, and fitly set (**Perfect Eyes**).

13) His cheeks are as a bed of spices (**This indicates a rosy or healthy appearance**), as sweet flowers: (**beautiful**) his lips like lilies, dropping sweet smelling myrrh (**His Word is life itself**).

14) His hands (**Gold stands for Diety — hands indicate the work of God**) are as gold rings (**gold rings stand of eternal work of God**) set with the beryl (**like a gem stone — beautiful — a good work**): his belly is as bright ivory overlaid with sapphires (**ivory is white — indicating purity and sapphires are brilliant blue — indicating heavenly things**).

15) His legs are as pillars of marble (**pillars of marble are beautiful and used to hold up huge portions of weight — indicating much strength**), set upon sockets of fine gold The socket here represent His feat (**Gold**) and Feet are for walking — the Walk of God): his countenance is as Lebanon, excellent as the cedars (**the word countenance is used — used to describe ones appearance and cedars of Lebanon were strong timbers, — here used to describe Jesus' strength**).

16) His mouth is most sweet (**the Word Of God is Sweet to those who are in a right relationship with Him**): yea, he is altogether lovely (**Jesus is completely lovely to Believers**). This is my beloved (**my beloved indicates that we claim Jesus as our Lord, Savior and Friend**), and this is my friend, O daughters of Jerusalem. (**here, at least in this portion, this is addressed to those who wanted to know what was so special about our Jesus!**)

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