

This little word, "**Neglect**", is used, in our New Testament Bibles, three (3) times. Each time this word is used, it is used to describe an event that could really be a big problem for anyone who "**Neglects or Puts-Off**" to do what the Holy Scripture says.

Here, if we "Neglect", we will get into real trouble with the Church!

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V A Atthew 18:16-17 KJV But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. (17) And if he shall <u>**neglect**</u> to hear them, tell *it* unto the church: but if he <u>**neglect**</u> to hear the church, let him be unto thee as an heathen man and a publican.

Here, if we "Neglect", we will have problems with being true to the Church

Timothy 4:12-16 KJV Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. (13) Till I come, give attendance to reading, to exhortation, to doctrine. (14) <u>Neglect</u> not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Here, if we "Neglect - <u>(Put-Off)</u>", we won't have problems with the Church, we won't even be a part of the Church, in fact, we will lose our souls for eternity!

ebrews 2:1-3 KJV Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. (2) For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; (3) How shall we escape, if we <u>neglect</u> - (*Put-Off*) so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

cts 26:24-29 KJV And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus: but speak forth the words of truth and soberness. For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.



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1 Thessalonians 5:24 KJV Faithful *is* he that calleth you, who also will do *it.* I would rather preach in a small church, then stand in the corner of a large one. G. W. Hubbard

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